

**ALABAMA WATER AND POLLUTION CONTROL ASSOCIATION
MARVIN NEAL MEMORIAL SCHOLARSHIP
APPLICATION**

This year the Alabama Water & Pollution Control Association, in keeping with its objectives, will award up to four (4) scholarships. These scholarships are presented to deserving students striving to complete the educational requirements for a water and wastewater career path. Scholarships are provided only for basic degree work and are not currently available for post-graduate academic pursuits.

Degrees in Public Administration, Civil Engineering, Environmental Science, Computer Science and Accounting are examples of those related careers in the water and wastewater career path. These degrees and others may be shown by the applicant as provided for on the application form. Career objectives may be in public service or in the private sector, but in either case must deal with water or wastewater/public works matter and/or facilities.

The following requirements also apply:

- A. The applicant must have at least sophomore status, and have remaining as a minimum (in the major field of study) one semester or two quarters for graduation, not including the currently enrolled semester or quarter.
- B. The application must be received by the AWPCA Scholarship Committee, no later than **July 5, 2024, to be awarded in August 2024.**

Mail to:
Alabama Water Utilities
AWPCA - Marvin Neal Memorial Scholarship
Attn: Dave McCombs, Chairman
728 Volare Drive
Birmingham, Alabama 35244

- C. The application **must be signed** by the applicant and the Dean (or other official) of the school you are attending.

NAME: _____

HOME ADDRESS: _____

TELEPHONE: (_____) _____ (HOME) (_____) _____ (OTHER)

SCHOOL: _____

MAJOR FIELD OF STUDY: _____

HOW DOES YOUR MAJOR FIELD OF STUDY RELATE TO A CAREER IN THE WATER AND
WASTEWATER CAREER PATH?

ANTICIPATED DATE OF GRADUATION: _____ (MONTH) _____ (YEAR)

PRESENT STATUS: _____ (SOPHOMORE, JUNIOR OR SENIOR)

LAST COLLEGE ATTENDED (If Transfer Student): _____

TOTAL HOURS: _____ (ATTEMPTED) _____ (EARNED) _____ (REMAINING)

REMAINING NUMBER OF TERMS FOR GRADUATION: _____ (QUARTERS) _____ (SEMESTERS)

QUALITY OR GRADE POINT AVERAGE: _____ OF A POSSIBLE 3.0 [] 4.0 []

Attach additional sheets, if necessary, on the following questions

ACADEMIC AWARDS: _____

PROFESSIONAL SOCIETY AFFILIATIONS: _____

INDICATE THE PERCENTAGE OF YOUR TOTAL EDUCATION EXPENSES BEING PAID, BY
SOURCE (i.e., parents, other scholarships, grants, loans, your own work savings, etc.)
SOURCE PERCENTAGE

HAVE YOU EVER RECEIVED AN AWPCA SCHOLARSHIP? YES [] NO []

IF YES, PROVIDE THE FOLLOWING: _____
(DATE RECEIVED)

YOUR RELATIONSHIP TO: _____
(SON, DAUGHTER ETC) (ACTIVE AWPCA MEMBER NAME)

CAREER OBJECTIVES:

1. _____

2. _____

3. _____

WORK EXPERIENCE:

1. _____

2. _____

3. _____

INTEREST AND ACTIVITIES

1. _____

2. _____

APPLICANT SIGNATURE: _____ DATE: _____

SIGNATURE OF DEAN: _____ DATE: _____
(OR OTHER SCHOOL OFFICIAL)