



AWPCA Exhibitor Information

AWPCA has 49 booth spaces available in the main exhibit area for the 2024 Conference. Booth preferences will be handled on a first come first served basis. Consideration will be given for your booth space preference; however, regardless of your request, AWPCA reserves the right to assign your booth space as necessary to accommodate all vendors.

Exhibit space is limited, so reserve your booth early to assure your company's representation at the conference, which is attended by over 200 water and wastewater professionals from across the State. Event sponsors are always welcome and will receive recognition.

Booth Assignments: Booth spaces will be assigned first-come, first-serve basis, based on the receipt of the following: completed on-line registration, hold harmless clause and payment in full. No spaces will be held based on verbal or written reservation without all mentioned above being complete. Consideration will be given for your booth space preference; however, regardless of your request AWPCA reserves the right to assign your booth space as necessary to accommodate all Exhibitors.

Equipment Provided: Booth spaces will be 10' wide x 8' deep, available on a first come basis, and will include one (1) 6' draped table, two (2) chairs, one (1) wastebasket, 120-volt power and a small company sign that will be placed on the pipe and drape above your booth. Additional equipment and services can be provided for an additional fee. (i.e., Wi-Fi access and additional power requirements.)

Exhibitor Exposure: ALL breaks and lunch on Tuesday, as well as the morning break on Wednesday will be held in the Exhibit Hall to maximize vendor contact with conference attendees. There will also be a "5:00 O' Clock Somewhere" Social in the exhibit hall on Tuesday 4:30PM - 6:00PM for attendees and vendors to have more time to network, while enjoying a beverage of choice,

Exhibitor Door Prize: Each Exhibitor is encouraged to provide a door prize. In an effort to get attendees into the Exhibit Hall and keep them there as long as possible, all door prizes will be awarded in the Exhibit Hall.

Cancellation Policy: A seventy five percent (75%) refund of the registration amount will be made only if written notification is received prior to June 30th, 2024. A fifty percent (50%) refund of the registration amount will be made if written notification is received prior to July 31st, 2024. No refunds will be made if

notification is received after August 5th, 2024. Refunds will be issued after the conference has concluded, in accordance with the Cancellation Policy.

Host Hotel: The booking code to receive the conference rate for the hotel is 20097.

<https://perdidobeachresort.book.pegasbe.com/promopropertyCode=PBRAL&offerCode=20097>

They respectfully ask that you call the hotel directly 1-800-634-8001 and request the "AWPCA" group rate for any additional night requests and/or upgrades to suites. The standard room rate is \$189.00 per night. This rate is available 3 Days pre & post scheduled conference dates based on availability.

Set-up and Tear-down Policy: Exhibitor display set-up time will be Monday, August 12th, 2024, from 1:00 pm to 5:00 pm. The AWPCA ask that Exhibitors have their booths remain in place until 11:00 am on Wednesday, August 14th, 2024.

Receiving/Drayage Services: Convention, tradeshow and/or freight materials shipped to the hotel will be turned over to Wave Audio Visual Productions for storage and handling, and additional fees will apply. Please note, packages cannot be delivered to the exhibit floor until all billing is completed.

Shipments (boxes, packages, etc.) should not arrive at the hotel more than five (5) business days prior to the start of an event or meeting.

NOTE: Perdido Beach Resort reserves the right to refuse any shipment. All shipments should be sent to the following address using the format below:

SEND TO:

Wave AVP 27200 Perdido Beach Boulevard Orange Beach, AL 36561 ATTN:
Exhibitor Company Name-Exhibitor Name AWPCA Conference

Exhibitors are responsible for making arrangements with their purveyor to return-ship their materials.

If you need more information, please contact:

Bradley Chandler

AWPCA President Elect 2024

Office 256-574-1515 or Cell 256-599-8331

Bradley@scottsboro.org

or feel free to contact Wave AVP: sales@waveavp.com

Direct Line: 251-968-9283 .

Exhibit Hall Layout

2024

