



ALABAMA WATER AND POLLUTION CONTROL ASSOCIATION  
MARVIN NEAL MEMORIAL SCHOLARSHIP  
APPLICATION

This year the Alabama Water & Pollution Control Association, in keeping with its objectives, will award up to four (4) scholarships. These scholarships are presented to deserving students striving to complete the educational requirements for a water and wastewater career path. Scholarships are provided only for basic degree work and are not currently available for post-graduate academic pursuits.

Degrees in Public Administration, Civil Engineering, Environmental Science, Computer Science and Accounting are examples of those related careers in the water and wastewater career path. These degrees and others may be shown by the applicant as provided for on the application form. Career objectives may be in public service or in the private sector, but in either case must deal with water or wastewater/public works matter and/or facilities.

The following requirements also apply:

- A. The applicant must have at least sophomore status and have remaining as a minimum (in the major field of study) one semester or two quarters for graduation, not including the currently enrolled semester or quarter.
- B. The application **must be signed** by the applicant and the Dean (or other official) of the school you are attending.
- C. The application must be received by the AWPCA Scholarship Committee, no later than **June 30, 2022, to be awarded in August 2022.**

**Mail to:**  
**AWPCA - Marvin Neal Memorial Scholarship**  
**C.T. Perry WTP**  
**Attn: Paul Adams, Chairman**  
**5301 Jack Drive**  
**Montgomery, Alabama 36110**

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
(HOME) (OTHER)

SCHOOL: \_\_\_\_\_

MAJOR FIELD OF STUDY: \_\_\_\_\_

HOW DOES YOUR MAJOR FIELD OF STUDY RELATE TO A CAREER IN THE WATER AND WASTEWATER CAREER PATH?

\_\_\_\_\_  
\_\_\_\_\_

ANTICIPATED DATE OF GRADUATION: \_\_\_\_\_ (MONTH) \_\_\_\_\_ (YEAR)

PRESENT STATUS (SOPHOMORE, JUNIOR, OR SENIOR): \_\_\_\_\_

LAST COLLEGE ATTENDED (If Transfer Student): \_\_\_\_\_

TOTAL HOURS: \_\_\_\_\_ (ATTEMPTED) \_\_\_\_\_ (EARNED) \_\_\_\_\_ (REMAINING)

REMAINING NUMBER OF TERMS FOR GRADUATION: \_\_\_\_\_ (QUARTERS) \_\_\_\_\_ (SEMESTERS)

QUALITY OR GRADE POINT AVERAGE: \_\_\_\_\_ OF A POSSIBLE 3.0 [ ] 4.0 [ ]



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Please attach additional sheets, if necessary, on the following questions.

ACADEMIC AWARDS: \_\_\_\_\_

\_\_\_\_\_

PROFESSIONAL SOCIETY AFFILIATIONS: \_\_\_\_\_

\_\_\_\_\_

INDICATE THE PERCENTAGE OF YOUR TOTAL EDUCATION EXPENSES BEING PAID, BY  
SOURCE (i.e., parents, other scholarships, grants, loans, your own work savings, etc.)  
SOURCE PERCENTAGE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HAVE YOU EVER RECEIVED AN AWPCA SCHOLARSHIP? YES [ ] NO [ ]

IF YES, PROVIDE THE FOLLOWING: \_\_\_\_\_  
(DATE RECEIVED)

YOUR RELATIONSHIP TO: \_\_\_\_\_  
(SON, DAUGHTER ETC) (ACTIVE AWPCA MEMBER NAME)

CAREER OBJECTIVES:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

WORK EXPERIENCE:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

INTEREST AND ACTIVITIES

1. \_\_\_\_\_

2. \_\_\_\_\_

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE OF DEAN: \_\_\_\_\_ DATE: \_\_\_\_\_  
(OR OTHER SCHOOL OFFICIAL)